

COMMERCIAL EXHIBITOR – Application Form & Contract
9th Annual Yadkin Valley Wine Festival ®
May 15, 2010 11am – 6pm
Elkin City Municipal Park – Elkin, NC

Vendor/Company: _____

Contact: _____ Title: _____

Email: _____ Website: www. _____

Address: _____ City: _____ State _____ Zip: _____

Phone: (____) _____ Fax: (____) _____ Cellphone: (____) _____

Product/Service Exhibiting: _____

Comments/Special Requests/Needs: _____

ENTRY FEES: App Received: Pre - 01/31/2010	2/01 - 02/28/2010	03/01 - 03/31/2010
Yadkin Valley Chamber Member: \$250	\$300	\$350
Non-Chamber Member: \$500	\$600	\$700

NOTE: Chamber membership results in net a savings – contact the Chamber for membership information.

To permit space planning and allocation, no applications will be accepted after 03/31/2010

Rental Options: _____ Chairs @ \$2.00 each = \$ _____
 _____ 8' Tables @ \$10.00 each = \$ _____
 _____ 10' x 10' Tent @ \$80.00 each = \$ _____
 _____ 20' x 20' Space (no tent) \$150.00 addition to fee = \$ _____
 _____ 20' x 20' Tent @ \$300.00 = \$ _____

Entry Fee \$ _____ + Total Rental Options \$ _____ = **Grand Total Enclosed \$** _____

Make check payable to 'Yadkin Valley Wine Festival' - Return this completed application and your check to:

Yadkin Valley Chamber of Commerce, PO Box 496, Elkin NC 28621
 (For additional information, phone the Chamber at 336-526-1111)

All applications are subject to approval by the Yadkin Valley Wine Festival Committee. No vendor sharing or sublet without prior approval. No outside promotions are permitted. Friday setup from 12noon to 4p.m. Saturday setup from 7am to 9am. (setup complete and cars removed by 9a.m. Must remain on site until 6pm Saturday.

I/we understand this application becomes a binding contract when accepted and signed by Yadkin Valley Chamber of Commerce and that once accepted, fees are non-refundable. I/we agree to abide by any rules and regulations published here as well as any additions. Exhibitors will receive two wine glasses and tasting access.

Vendor Signature: _____ Date: _____

Accepted for Yadkin Valley Chamber of Commerce by: _____ Date: _____